**CERTIFICATE**

To the Clerk of Woodson County, State of Kansas
We, the undersigned, officers of
**Woodson County**
certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year 2026; and
(3) the Amount(s) of 2025 Ad Valorem Tax are within statutory limitations.

| Table of Contents: | | Page No. | 2026 Adopted Budget: Budget Authority for Expenditures | Amount of 2025 Ad Valorem Tax | Final Tax Rate (County Clerk's Use Only) |
|---|---|---|---|---|---|
| Allocation of Vehicle Taxes | | 2 | | | |
| Schedule of Transfers | | 3 | | | |
| Statement of Indebtedness | | 4 | | | |
| Statement of Lease-Purchases | | 5 | | | |
| **Fund** | **K.S.A.** | | | | |
| General | 79-1946 | 6 | 2,294,185 | 1,301,526 | 25.437 |
| Debt Service | 10-113 | | | | |
| Road & Bridge | 68-5,101 | 7 | 2,273,500 | 1,619,401 | 31.649 |
| Ambulance | 65-6113 | 8 | 747,500 | 611,330 | 11.948 |
| Appraiser's Cost | 19-436 | 8 | 235,553 | 183,696 | 3.591 |
| Conservation District | 2-1907b | 9 | 29,500 | 26,871 | 0.526 |
| Direct Election | 25-2201a | 9 | 94,203 | 62,758 | 1.227 |
| Economic Development | 19-4102 | 10 | 49,000 | 40,509 | 0.792 |
| Employee Benefits | 12-16,102 | 10 | 1,157,000 | 1,058,256 | 20.683 |
| Fair | 2-129 | 11 | 6,100 | 5,234 | 0.103 |
| Fair Building | 2-131d | 11 | 13,700 | 11,868 | 0.232 |
| 4-H Building Maintenance | 19-1561b | 12 | 41,000 | 23,551 | 0.461 |
| Health | 65-204 | 12 | 39,080 | 34,703 | 0.679 |
| Historical Society | 19-2651 | 13 | 14,000 | 11,879 | 0.233 |
| Mental Health | 19-4004 | 13 | 35,000 | 30,248 | 0.592 |
| Intellectual Disability | 19-4004 | 14 | 25,000 | 8,835 | 0.173 |
| Noxious Weed | 2-1318 | 14 | 117,700 | 113,629 | 2.221 |
| Service Program for the Elderly | 12-1680 | 15 | 72,864 | 56,217 | 1.099 |
| Special Bridge | 68-1135 | 15 | 1,525,000 | 104,030 | 2.034 |
| Special Liability | 75-6110 | 16 | 45,000 | 30,289 | 0.592 |
| | | 16 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Planning Board | | 17 | 1,290 | | |
| Special Alcohol Program | | 17 | 17,393 | | |
| Special Parks and Recreation | | 18 | 17,302 | | |
| Tourism and Convention Promotion | | 18 | 18,705 | | |
| Special Noxious Weed | | 19 | 61,894 | | |
| Emergency Telephone Service | | 19 | 211,940 | | |
| Solid Waste | | 20 | 591,482 | | |
| | | 20 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Non-Budgeted Funds-A | | 22 | | | |
| Non-Budgeted Funds-B | | 23 | | | |
| Non-Budgeted Funds-C | | 24 | | | |
| Non-Budgeted Funds-D | | 25 | | | |
| Non-Budgeted Funds-E | | 26 | | | |
| Non-Budgeted Funds-F | | 27 | | | |
| **Totals** | | xxxxxxx | 9,734,891 | 5,334,829 | 104.272 |
| Budget Hearing Notice | | | | | |
| Budget Hearing Notice 2 | | | | | |
| Combined Rate and Budget Hearing | | 28 | | | |
| Combined Rate and Budget Hearing 2 | | 29 | | | |
| RNR Hearing Notice | | 30 | | | |
| Neighborhood Revitalization | | | | | |

| County Clerk's Use Only |
|---|
| 51,167,679 |
| Nov 1, 2025 Total Assessed Valuation |

| | |
|---|---|
| Revenue Neutral Rate | 94.776 |
| **Does budget require a resolution to exceed the Revenue Neutral Rate?** | YES |

Assisted by:
Emily Franks
Jarred, Gilmore & Phillips, PA
Address:
1815 S Santa Fe
Chanute, Kansas 66720
Email:
efranks@jgppa.com

Attest: _____ 2025

County Clerk

Governing Body